

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# Response Under 37 C.F.R. § 1.116 Expedited Procedure

in re application of: Stine et al.

Application No. 10/017,629

Filed: December 13, 2001 Confirmation No. 6412

For: A CALL QUEUE IN A WIRELESS

DEVICE

Examiner: Sujatha R. Sharma

Art Unit: 2618

Attorney Reference No. 6541-61435-01

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed July 20, 2006

# TRANSMITTAL LETTER

Enclosed is an Amendment After Final for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	16	- 22*	=	0	\$50.00	\$ 0.00
Indep. Claims	3	- 5**	=	0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid) \$360.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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cc: Docketing

By \_

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AJV:kaa 7/20/06 534301 **PATENT** 

Attorney Reference Number 6541-61435-01 Application Number 10/017,629

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# **AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated May 19, 2006. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 6.